BOARD OF COUNTY COMMISSIONER'S

MINUTES

MONDAY, DECEMBER 11, 2017

C.C.S.O. Chief of Operations Jose Chavez led in Prayer and Pledge of Allegiance.

Chairman Darry Stacy called to order the regularly scheduled meeting of the Board of Cleveland County Commissioners at 1:00 P.M. this 11th day of December 2017 in meeting Room 200 of the Cleveland County Office Building. Tammy Belinson, County Clerk/Secretary, called roll and those present were:

Darry Stacy, Chairman Rod Cleveland, Vice-Chairman Harold Haralson, Member Tammy Belinson, Secretary

Others present were: Assistant District Attorney Jim Robertson, Assistant District Attorney Heather Darby, Linda Atkins, Susan Burr, John Roberts, Steve Price, Robert Lafferrandre, Brook Henderson, Alison Vinson, Earl Cox, Bryan Jenkins, Brenda Hill, Sheriff Todd Gibson, Undersheriff Blake Green, Tony Terrell, Laurie Beth Marshall, Melinda Duke, Susan Reese, Laura Smith, Chief of Operations Jose Chavez, Chief of Detention Jacob Wheeler and Denise Ellison.

After the reading of the minutes of the regular meeting of December 4, 2017 and there being no additions or corrections, Harold Haralson moved that the minutes be **approved**. Rod Cleveland seconded the motion.

The vote was: Harold Haralson, yes; Darry Stacy, yes; Rod Cleveland, yes. Motion carried.

A. Bid Openings:

1. Upon the recommendation of Assistant Purchasing Agent Susan Reese, Darry Stacy moved, seconded by Harold Haralson, to accept the bids and to table the awarding and/or rejecting of the bids until a later date for Bid #DA-1824 – The purchase and installation of one (1) Vigilant, or a suitable equivalent, Mobile License Plate Reader System, consisting of three (3) cameras, associated hardware, software and licenses for the Cleveland County District Attorney's Office.

The vote was: Darry Stacy, yes; Rod Cleveland, yes; Harold Haralson, yes. Motion carried.

The bids each accompanied by properly executed non-collusion form are as follows:

CLEVELAND COUNTY BID SUMMARY

List of Individual Bidders

| List of Individual Bidders | | | | |
|--|--|-----------------|--|--|
| | Turn-Key Mobile | | | |
| BID: #DA-1824 | | | | |
| DEPT: District Attoryney's Office | | Awarded To: | | |
| DATE OPENED: 12-11-17 | 1 | Tabled 12/11/17 | | |
| | | | | |
| List of Individual Items | | | | |
| The Purchase and Installation of | | | | |
| one (1) Vigilant, or a suitable equal, | | | | |
| Mobile License Plate Reader System, | - | | | |
| consisting of three (3) cameras, | | | | |
| associated hardware, software and | | | | |
| licenses for the Cleveland County | | | | |
| District Attorney's Office. | | | | |
| | | | | |
| | | | | |
| Approximate Starting Date: | | | | |
| Approximate Completion Date: | | | | |
| <u> </u> | | | | |
| Brand Name: | | | | |
| Model Number (if applicable): | | - | | |
| <u> </u> | | | | |
| | | | | |
| Total Bid Price: | | | | |
| | | | | |
| Warranty: | | | | |
| | | | | |
| | | | | |
| Exceptions: | | | | |
| Exceptions. | | | | |
| | | | | |
| | | | | |
| CONTACT INFORMATION: | | | | |
| Contact Person: | Mike Southard | | | |
| Title: | Owner | | | |
| Address: | 210 Prodo Drive Jefferson City, MO 65109 | | | |
| Telephone: | 573-893-9888 | | | |
| Fax: | 314-574-9794 | | | |
| | 22.2.2.2.2 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| NON-COLLUSION AFFIDAVIT: | YES | | | |
| PA-102(1982) | | | | |
| | | | | |
| | | | | |

2. Upon the recommendation of Assistant Purchasing Agent Susan Reese, Darry Stacy moved, seconded by Harold Haralson, to accept the bids and to table the awarding and/or rejecting of the bids until a later date for Bid #COM-1825 – The Purchase and Delivery of one (1) 2008 or newer Telescopic Boom Lift with less than 5,000 hours for the Cleveland County Commissioners.

The vote was: Rod Cleveland, yes; Harold Haralson, yes; Darry Stacy, yes. Motion carried.

The bids each accompanied by properly executed non-collusion form are as follows:

| CLEVELAND COUNTY BID SUMMARY | | | | |
|-------------------------------------|---|--------------------|--|--|
| List of Individual Bidders | | | | |
| | Blueline Rental | | | |
| BID: #COM-1825 | | | | |
| DEPT: Commissioners | | Awarded To: | | |
| DATE OPENED: 12-11-17 | 1 | Tabled on 12/11/17 | | |
| List of Individual Items | | | | |
| The purchase and delivery of | | | | |
| one (1) 2008 or newer Telescopic | | | | |
| Boom Lift with less than 4,500 | | | | |
| hours for the Cleveland County | | | | |
| Commissioners. | | | | |
| | | | | |
| MAKE: | <u> </u> | | | |
| MODEL | | | | |
| MODEL: | | | | |
| WARRANTY: | | | | |
| HOURS: | | | | |
| CAN BE DELIVERED & INSTALLED BY: | | | | |
| BID PRICE: | | | | |
| | | | | |
| | | | | |
| Exceptions: | | | | |
| | | | | |
| Contact Information: | - | | | |
| Name: | Joanan Muller | | | |
| Title: Address: | Government Sales 1220 SE 82nd SR Oklahoma City, OK 73149 | | | |
| Telephone: | 832-791-8145 | | | |
| Fax: | 281-292-8060 | | | |
| | | | | |
| NON-COLLISION AFFIDAVIT: | YES | | | |

3. Upon the recommendation of Purchasing Agent Melinda Duke, Darry Stacy moved, seconded by Rod Cleveland, to accept the bids and to table the awarding and/or rejecting of the bids until a later date for Bid #HD-1827 – One-Year (1) Non-Encumbered Contract for Lawn Care Services for the Cleveland County Health Department located at 250 12th Avenue, N.E., Norman Oklahoma. The bid term will be from January 1, 2018 through December 31, 2018 with the option to renew up to two (2) additional years. The vote was: Harold Haralson, yes; Darry Stacy, yes; Rod Cleveland, yes. Motion carried.

The bids each accompanied by properly executed non-collusion form are as follows:

| CLEVELAND COUNTY BID SUMMARY List of Individual Bidders | | | | | | |
|--|-------------------------------------|---|---|--------------------|--|--|
| | | | | <u> </u> | | |
| • | Marcum's Nursery | Matt Odom - K.O. Lawa Landscaping & Fence | BADAK | | | |
| BID: •HD-1827 | | | | | | |
| DEPT: Health Dept. | 1 | 2 | | | | |
| DATE OPENED: 12-11-17 | 1 | 2 | 3 | | - | |
| List of Individual Items | | | | Awarded To: | | |
| Non-Encumbered | | | | Tabled on 12-11-17 | | |
| Contract for Lawn Care | | | | | - | - |
| Services for Cleveland | | | | | | |
| County Health Department | | | | | | |
| located 250 12th Avenue, N.E., Norman, Oklahoma. | | | _ | | | |
| Bid term will be from | | • | | | | |
| January 1, 2018 through | | | | | | |
| December 31, 2018, with | | | | | | |
| the option to renew up to two additional years. | | | | | - | |
| | | | | | _ | |
| | | | | | | |
| On-site inspection: Yes/No | Yea | Yes | Yes | | | |
| Bid Price per Man Hour: | \$17,680.00 | \$25/man/hour | \$15.00 | | | |
| | (Total amount for whole year) | | | | | |
| Bid Price for all Lawn Treatments : | \$4,200.00 | \$1,850.00 | \$1,575.00 | | | |
| Exceptions: | | <u> </u> | | | | |
| | | | | _ | | - |
| | | | | | | |
| Contact Person: | Mike Bawden | Matt Odom | Christopher Price | | | |
| Address: | 169 N. Main Goldsby, OK 73093 | 321 Redstone Ct Noble, OK 73068 | 801 N. Harrison Blanchard, OK 73010 | | | |
| Telephone Number: | 623-1325 / 288-2368 | 405-831-6272 | 405-825-4144 | | | |
| Fax Number: | 405-288-6282 | | | | | |
| Email: | | | | | | |
| NON-COLLUSION | YES | YES | YES | | | |
| PA-102(1982) | 165 | 153 | 165 | | ├ - | \vdash |
| | | - | | | | |

B. Old Business:

 Upon the recommendation of Purchasing Agent Melinda Duke, Darry Stacy moved, seconded by Harold Haralson, to reject all bids for Bid #SHE-1823 – The sale of Cleveland County Sheriff's Department vehicles by sealed bid. The vote was: Darry Stacy, yes; Rod Cleveland, yes; Harold Haralson, yes. Motion carried.

C. Items of Business:

Chairman Darry Stacy said that the following Items No. 1 through No. 8 are Consent Items and are routine in nature; therefore, Harold Haralson moved, seconded by Rod Cleveland, to approve the Consent Items:

- 1. Agreement Amendment #3 between Cleveland County and IBTS regarding Administrative and Construction Management services performed by IBTS on the CDBG-DR Projects for Scope of Work changes for consolidation of projects 9 & 9a which results in a budget reduction and to extend the contract date set to expire December 31, 2017 to August 31, 2018.
- 2. Memorandum of Understanding between Cleveland County Clerk and Corporation Service Company ("CSC") that CSC be permitted to electronically file documents with the County Clerk's office.
- 3. Acceptance of Notice to the Board of County Commissioners by Tammy Belinson, County Clerk, the operator's application for Shirley Sand, Renewal application #LE-1484. The report is available for public viewing in the County Clerk's Office as well as on the County Clerk's website under the Public Notice Tab.
- **4. Resolution** for disposing of the following equipment from Cleveland County District #1.

D304-18 John Deere Tractor

SN/L06330H613704

D305-62 Cat 140 M2 Motor Grader

SN/M9D01338

These items were sold.

5. Resolution for disposing of the following equipment from the Cleveland County Sheriff's Department:

B201.0031 IBM Typewriter

SN/0522545

B201.0035 IBM Typewriter

SN/11BAFN1

These items are to be junked.

6. Approval of the following Blanket Purchase Orders submitted for the following Departments:

| | Th | | | |
|----|------------------------|---------------------------------------|----------|--------------|
| | <u>District #1</u> | Minte Management Description | φ | 600.00 |
| | 18-2705-T2A | Waste Management Recycle America | \$ \$ | 600.00 |
| | 18-2707-T2A | Fox Building Supply | | 1,500.00 |
| | District #2 | | | |
| | 18-2660-T2A | OSU-CTP | \$ | 500.00 |
| | 18-2712-T2A | Ace Hardware | \$ | 750.00 |
| | 18-2713-T2A | Custom Product Corporation | \$ | 750.00 |
| | 18-2714-T2A | Warren Cat | \$ | 2,500.00 |
| | A | | | |
| | Assessor: 18-2689-HR1C | Michael L. Jones | ø | 2 000 00 |
| | | Victor W. Butler | \$ | 3,000.00 |
| | | | \$ | 3,000.00 |
| | | Lisa D. Windle | \$ | 500.00 |
| | 18-2692-HR1C | Joy C. Cero | \$ | 3,000.00 |
| | 18-2693-HR1C | Daniel D. Jenkins | \$ | 3,000.00 |
| | 18-2694-HR1C | Charles C. Leonard | \$ | 2,500.00 |
| | 18-2695-HR1C | Shena R. Jones | \$ | 3,000.00 |
| | 18-2696-HR1C | Michael A. Weddle | \$ | 3,000.00 |
| | 18-2697-HR1C | Russell A. Chronister | \$ | 3,000.00 |
| | 18-2698-H1C | Marianne Kennedy | \$ | 500.00 |
| | 18-2699-H1C | Donna R. Morgan | \$ | 500.00 |
| | 18-2700-H1C | Karen Smith | \$ | 500.00 |
| | 18-2701-H1C | Colleen R. Morton | \$ | 500.00 |
| | 18-2702-H1C | Douglas P. Warr | \$ | 500.00 |
| | 18-2703-H1C | Billijo F. Ragland | \$ | 500.00 |
| | Fairgrounds: | | | |
| | 18-2665-FG2 | Oklahoma Gas & Electric Serv. | \$ | 5,000.00 |
| | Sheriff Dept: | | | |
| | | Ditmov Dovice | \$ | 500.00 |
| | 18-2644-SHE2 | Summit Food Service | | 500.00 |
| | | | | 35,000.00 |
| | 18-2716-SHE2 | | \$ | 600.00 |
| | 18-2/19-SHE2 | Del Nero Communications Mgmt. | \$ | 1,185.00 |
| 7. | | Certificate of Requesting Officers of | on Blank | cet Purchase |
| | Order Numbers | : | | |
| | FY 17/18 | | | |
| | General: | | | |
| | 18-0483-SC1 | 18-1949-SHE2 | | |

Highway:

| 18-0059-T2A | 18-0230-T2A | 18-0859-T2A | 18-1467-T2A |
|-------------|-------------|-------------|-------------|
| 18-1790-T2A | 18-1923-T2A | 18-2042-T2A | 18-2406-T2A |

Health:

18-0150-MD2 18-0177-MD2

8. Review, Audit, and approve Purchase Orders for Payment of Personal Services, Travel, maintenance & Operations, and Capital Outlay from:

| FY 17/18 | |
|---|------------------|
| a. General Fund | \$ 873,788.91 |
| b. Highway Fund | \$ 148,525.83 |
| c. Health Fund | \$ 10,874.30 |
| d. Sheriff Commissary Fund | \$ 4,506.44 |
| e. Sheriff Courthouse Security Fund | \$ 13.50 |
| f. CDB Grant Disaster Recovery Fund | \$ 107,920.04 |
| g. Treasurer Sales Tax Fund | \$ 765,958.93 |
| h. Early Settlement Central Cleveland County Fund | \$ 4,124.20 |
| i. County Clerk Lien Fee Fund | \$ 329.00 |
| j. County Clerk Preservation Fund | \$ 39,093.00 |
| k. Fairgrounds Fund | \$ 1,102.37 |

The vote was: Rod Cleveland, yes; Harold Haralson, yes; Darry Stacy, yes. Motion carried.

ENDOFCONSENIT DOCKER.

D. During **New Business**, Assistant District Attorney Jim Robertson asked the Board to entertain a motion to go into Executive Session to discuss recent developments on a pending litigation, Board of Cleveland County Commissioners vs. Lattice Inmate Phones.

Chairman Stacy said the Board will come back to new business later in the meeting.

- E. During Commissioner's discussion Baker Mayfield was congratulated for winning the Heisman Trophy after his excellent 2017 campaign.
- F. There were no comments made by the Public.

At this point in the meeting, the Board returned to New Business:

Under the authority of 25 O.S. § 311.A.10, an executive session was held under new business as the matter to be discussed was not foreseen prior to the time of the posting of the agenda and required immediate attention.

At 1:15 P.M., Harold Haralson moved, seconded by Rod Cleveland, to go into Executive Session under the authority of 25 O.S. 307. B.4, "Confidential communications between a public body and its attorney concerning a pending investigation, claim, or action if the public body, with the advice of its attorney, determines that disclosure will seriously impair the ability of the public body to process the claim or conduct a pending investigation, litigation, or proceeding in the public interest": Discussion with District Attorney's Counsel; Attorney Robert Lafferrandre and Attorney Brook Henderson regarding pending litigation, Board of Cleveland County Commissioners vs. Lattice Inmate Phones.

The vote was: Harold Haralson, yes; Darry Stacy, yes; Rod Cleveland, yes. Motion carried

At 1:40 P.M., Rod Cleveland moved to reconvene from executive session and go back into open session. The motion was seconded by Harold Haralson. The vote was: Darry Stacy, yes; Rod Cleveland, yes; Harold Haralson, yes. Motion carried.

During such time no votes or actions were taken during executive session.

G. There being no further business to come before the Board, Harold Haralson moved, seconded by Rod Cleveland, that the meeting be **adjourned** at **1:41 P.M.**The vote was: Rod Cleveland, yes; Harold Haralson, yes; Darry Stacy, yes. Motion carried.

(Clerk's Note: Agenda was posted on December 8, 2017 @ 10:22 A.M.)

BOARD OF COUNTY COMMISSIONERS CLEVELAND COUNTY, OKLAHOMA

Darry Stacy, Chairman

ATTEST:

Tammy Belinson, County Clerk and Secretary to the Board

Minutes Prepared by: Smala (